

THE  
**Covenant**

To be the  
**LORD'S PEOPLE,**  
AND TO  
**Walk after the LORD.**

Sign'd by the  
**CHURCH of CHRIST.**

Meeting at  
*Horsly-Down in Southwark.*

---

Deut. 29. 1. With 2 Chron. 23. 16. & 34. 31.

*These are the Words of the Covenant which the Lord Commanded, to be the Lord's People, and to Walk after the Lord, and to keep his Commandments, and his Testimonies, and his Statutes, with the whole heart, and with the whole soul, and to perform the words of the Covenant which are written in this Book.*

---

L O N D O N:

Printed for the Use of the Church. 1700.

# In the Name of our Lord and Power of our Lord JESUS CHRIST

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

1 Cor. 1. 3.

W<sup>e</sup> are escaped Remnant of poor  
sinners of the Gentiles, and as  
our Man, and anointed, toge-  
ther in one Place, to Renew Covenant  
with the Lord, and to lament after him  
in this Day of trouble, Repulse and  
affliction: Do before God, O  
Man, most solemnly, solemnly, do  
and, and last our lives in the  
from God in a way, and of our  
innumerable wrongs, and of our  
as well, as we, do lament  
and lament, and do lament  
in the Lord, as we do  
we judge our lives, as we do  
we been bound with the Lord, and  
of offering, with the Lord, and  
(Worship which he commanded)  
of offering, and of doing, and  
Covenant, and of doing, and  
with God in his Covenant, and  
after lying Varnices: For this  
all our innumerable evils, we do  
our selves before the Lord, as in  
and Althes, Acknowledging him  
be just in all that is brought upon  
us.

A 2

# In the Name, Spirit and Power of our Lord JESUS CHRIST:

**W**E, an escaped Remnant of poor Sinners of the Gentiles, knit as *one Man*, and assembled together in *one Place*, to Renew Covenant with the Lord, and to lament after him in this Day of Trouble, Rebuke and Blasphemy; Do before God, *Angels* and *Men*, most solemnly confess, bewail, and loath our Selves for our *Apostacy* from God in *Adam*, and for *all* our abominable revoltings in *Heart* and *Life*, as well *before*, as *since* the time of Love and Life came, wherein we tasted that the Lord is gracious: *Especially* do we judge our selves, for that there have been found with us, those great Evils of *offering* unto the Lord strange Fire (Worship which he commanded not) Of *Marrying* strangers to God and his Covenant; and of *dealing treacherously* with God in his Covenant, to follow after lying Vanities; For these, and *all* our innumerable evils, we abhor our selves before the Lord, as in Dust and Ashes, Acknowledging him to be just in *all* that is brought upon

1 Cor. 5. 4.

Isa. 37. 31.

Judg. 20. 1, 11.

1 Cor. 14. 23.

Deut. 29. 1.

1 Sam. 7. 2.

Isa. 37. 3.

1 Cor. 4. 9.

Nebem. 9. 2.

Ezek. 36. 31.

Rom. 5. 12.

Jer. 5. 23.

Ezek. 16. 6, 8.

1 Pet. 2. 3.

1 Cor. 11. 31.

Levit. 10. 3.

Jer. 7. 31.

Ezra 9. 10, 15.

Neb. 13. 23, 27.

Mal. 2. 12, 12.

Hosea 6. 7.

Jonab 2. 8.

Psal. 40. 12.

Job 42. 6.

Neb. 9. 33.

1 Thess. 4. 13.

Psalm. 107. 43.

Jer. 3. 1, 5.

Hosea 14. 1, 2.

Jonah 2. 4.

Heb. 12. 15, 16.

Deut. 29. 18.

Luke 1. 17.

Ezek. 11. 18, 19.

Jer. 32. 39.

Deut. 29. 11, 15.

Jer. 17. 10.

Gal. 3. 7, 9.

14. 29.

&amp; 4. 28.

us, for he hath done right, but we have done wickedly: Yet mourn we not as those without hope, but understanding the Loving-kindness of our Lord, that he yet invites us to return to him, we take with us words, and cry to him, Art thou not our Father the guide of our Youth? Take away iniquity, and receive us graciously, and will we render thee the calves of our Lips: Thus by Faith do we look again unto the Holy Temple, and having diligently searched lest any one of us fail of the Grace of God, that there be no root of bitterness springing up in us, to trouble us, and that there be no Fornicatour, or profane Person as *Ely*. As a People prepared for the Lord, we cast away all our detestable things. And with one heart, in one way which God hath given us for our good, and for our children after us; We do stand this day all of us before the Lord our God the Searcher of Hearts, We, our Elders, and Deacons, and our little ones, which the Lord hath given us, that we should again enter into Covenant with the Lord our God, and into his Oath which the Lord our God maketh with us this day, that he may establish us to day for ever unto himself, and our seed, in us, and not here with us this day; that he may be unto us a God, as he said to us, and as he hath sworn to our Fathers, to Abraham, to Isaac,



to *Job*, whose children we are, and  
bless with them according to the Pro-  
mise by Faith in Jesus Christ ;

We do make a Covenant with the  
Lord by Sacrifice, giving up our selves,  
and our *Offspring* with us, unto the  
Lord, and unto each other by the Will  
of God, to offer up spiritual Sacrifices ac-  
ceptable to God by Jesus Christ, to be  
built up a spiritual house, or *Church* of  
the Living God, to shew forth his Praise,  
and give Glory to him in this present  
evil World.

Now that we may keep this our Co-  
venant and do it, we *write* it in our  
sight, and by *Name* express unto what  
we Covenant, of which this is the *Sum* ;

To Avouch *Jehovah* alone for our  
GOD.

To chuse the *Written Word* for our  
Only Rule ;

To walk blameless in all the *Ordinan-  
ces* of the Lord :

To Discharge our several *Relative  
Duties*.

*First*, We do thro' the help of the  
Spirit, by Covenant, stand to our Bap-  
tism (tho' not so regularly administred)  
in the Name of the Living and True  
God, whose Name alone is *Jehovah*,  
Father, Son, and Holy Spirit, these  
Three, The Lord, our God, the Lord being

*Isa.* 44. 5.

*Psal.* 40. 5.

2 *Cor.* 8. 5.

*Isa.* 65. 23.

1 *Pet.* 2. 5.

*Ephes.* 2. 22.

1 *Tim.* 3. 15.

*Isa.* 43. 21.

*Ephes.* 3. 21.

*Neb.* 9. 38.

*Ezek.* 43. 11.

*Heb.* 8. 1.

2 *Cor.* 3. 5.

2 *Chr.* 30. 18.

20.

& 34. 32

*Psal.* 83. 18.

*Matth.* 28. 19.

*Deut.* 6. 4.

*Psal.* 96. 3.

*Deut.* 26. 17.  
& 4. 37.

*Matth.* 12. 30.

*Deut.* 10. 20.

*2 Cor.* 1. 2, 3.

*1 Tim.* 3. 15.

& 2. 5.

*Jer.* 23. 6.

*Phil.* 3. 8, 9.

*1 Cor.* 1. 30.

*Gal.* 3. 10, 12.

*Matth.* 1. 21.

*2 Tim.* 4. 18.

*Acts* 23. 6.

*2 Thess.* 2. 1.

*2 Tim.* 4. 18.

*2 Cor.* 3. 5.

*Psal.* 119. 30.

*Gal.* 6. 16.

*Col.* 2. 5.

*Ephes.* 2. 20.

*Rev.* 14. 1.

& 15. 3.

*1 Tim.* 5. 21.

*Mal.* 2. 9.

*Prov.* 30. 5.

*Psal.* 119. 128.

One Lord, all other Gods being Idols. This God alone we do solemnly Avouch for a God and Father to us and our Seed, to Love him with *all* our heart and with *all* our soul, and with *all* our mind, and with *all* our strength and to cleave to him for ever as our God and Father in our Lord Jesus Christ, God-Man, the One Mediator between God and Men, *Jehovah* *Righteousness*, counting all our own Righteousness as Loos and Dung, trusting to him *only* for Justification, Sanctification, and compleat Salvation from the Curse of God's Law, *all* our Sin and *all* evils whatsoever; having hope of the Resurrection of the Body and of coming to, and standing with him in Judgment, fully expecting preservation to his heavenly Kingdom, whom be Glory for ever, and ever *Amen*.

*Secondly.* We do, through the Holy Spirit, by *Covenant* chuse *all* the Written Word of God to be our Rule for Faith, and Order, so building upon the Foundation of the *Apostles* and *Prophets*, and on this Mount Zion, singing the Song of *Moses* and *Lamb*; We shall not prefer one part of the Word by partiality to another, but esteeming *every* Word of God to be pure, and *all* the Precepts concerning *all* things to be right, and *nothing*

to be refus'd; We shall take whatsoever is written therein for our Learning, Reproof, Correction, and Instruction in Righteousness, as thoroughly furnishing us to all good Works; Therefore do we hate the *Apocrypha*, and all additions of Men whatsoever, to this *only* Rule; yet not accounting that we have already attained, or are already perfect, we will reach forth to those things which are before, by the Light of the Word waiting for the teachings of the Spirit of Truth, to lead us into all Truth, in a diligent comparing Scripture with Scripture, till the light thereof shine more and more unto the perfect day.

Thirdly, We do thro' the help of the Spirit, Covenant to walk blameless in all the Ordinances which the Lord Jesus Christ hath given to his Churches, both General and Special in their appointed seasons.

We shall every First day of the Week, being the Lord's Day, wait upon God in the general Ordinances of Praise, Prayer, Preaching, and Contribution to be dispensed to all.

Praising God by singing Scripture Hymns, Hymns, Spiritual Songs and so forth.

Rom. 15. 4.

2 Tim. 3. 15, 17

Psal. 119. 104.  
128.

Rev. 22. 18.

Phil. 3. 12, 13.

Psal. 119. 105.

Isa. 8. 20.

John. 16. 13.

1 Cor. 2. 13.

Prov. 4. 18.

2 Cor. 3. 5.

2 Chr. 34. 31.

Luke 1. 6.

Eph. 4. 39, 43.

&amp; 46. 3.

1 Cor. 16. 2.

Rev. 1. 10.

Psal. 150. 8.

1 Tim. 2. 1.

Eph. 3. 8.

Gal. 6. 6.

2 Chr. 29. 30.

Eph. 5. 19.

Rom. 8. 26.  
Col. 2. 20.

1 Cor. 4. 15, 16.  
E 12. 28.  
1 Tim. 6. 3.

1 Cor. 16. 1, 2.  
Heb. 13. 16.

Isa. 66. 23.  
Ezek. 47. 12.

1 Cor. 4. 1.  
Typify'd.  
Eze. 46. 19, 24.

Matth. 16. 19.  
John 20. 23.  
Rev. 3. 7.

1 Cor. 10. 1, 2.  
with Ps. 77. 17.  
Isa. 52. 19.  
with Matt. 28.  
19. 20.  
Acts 2. 39, 41.  
1 Cor. 7. 14.  
E. 12. 13.  
with Gal. 3. 27.  
1 Pet. 3. 21.  
with 1. 3.

Praying to God in and by the Spirit  
without the Forms or Rudiments of Man

Preaching by our Pastour, with help  
appointed in the Word, to instruct  
according to our form of sound words.

Laying by us in store, as God presses  
us, that we may be ready for Contribution  
on on all Occasions offer'd.

2dly, We shall (according to the  
Months) attend upon God in the  
civil Ordinances,

Baptism,

And the

Lord's Supper.

The Seals of the  
Church (commonly  
call'd Sacraments)  
to be administred  
to us only by our  
own Pastour.

Fellowship

And

Censure.

The Keys of the  
Church to be exercis'd  
by our own  
Elders.

Baptism to be administred to us, and  
to all our immediate Infant-Seed,  
Sprinkling or pouring only Water on the  
Face, in the Name of the Father,  
of the Son, and of the Holy Spirit;  
Sealing to all their Covenant-Relation  
to God in his Church, by putting  
Christ by Profession; and only to the  
Elect a saving-Relation by the sprinkling  
of Christ's Blood in Justification.

and pouring forth his Spirit in Sanctification, such alone putting on Christ to Salvation.

Ezek. 36. 25.  
Rom. 11. 7.

**The Lords Supper,** In which *Bread* is blest, and broken; and *Wine* blest, and pour'd forth, and receiv'd by the Church meet, and sitting together in the Evening time, as a Sign to all, that in the Evening time of the World, Christ's Body was broken, and his Blood shed for the Remission of Sins; Sealing only to the worthy Receivers their saving interest therein.

1 Cor. 11. 23.  
to the end.

Luke 22. 14, 20  
Numb. 28. 2.  
Heb. 9. 26.

Rom. 3. 24, 26.

**Fellowship,** The Key, for opening the Gates of the Church to receive in the *Righteous* that keep the *Truth*; in which there is a communication of Experience, and Knowledge, as also of Gifts and Graces, by praying, and prophesying, building up the Saints in their most Holy Faith; no Woman being herein permitted to speak; for 'tis a shame for Women to speak in the Church.

Acts 2. 42.  
Isa. 26. 1, 2.  
Jer. 51. 10.  
1 Pet. 3. 15.  
1 Cor. 14.  
Jude 20.

1 Cor. 14. 34,  
35.

**Censure,** The Key for shutting the Door of the Church; consisting of *Admonition*, withdrawing from, and cutting off Offenders.

Rev. 1. 18.  
1 Cor. 4. 21.

**Admonition,** Privately given, for private Offences; Publickly, when the Offence relates to the Body; with shutting up from Special Ordinances those that slight

Mat. 18. 15, 17  
1 Tim. 5. 20.  
Numb. 12. 14.  
Ezek. 43. 11.



2 *Thes.* 3. 14, 15.

2 *Thes.* 3. 6.

*Rom.* 16. 17.

*Eph.* 10. 8.

*Jer.* 2. 18, &c.

*Heb.* 12. 15, 17.

1 *Cor.* 5. 1, 5.

1 *Tim.* 1. 20.

*Titus* 3. 10.

*Neb.* 5. 13.

2 *Cor.* 9. 13.

2 *Cor.* 10. 4, 6.

*Psal.* 149. 5, 9.

*Psal.* 122. 1.

*Heb.* 10. 24, 25.

*Num.* 28. 2.

*Exo.* 20. 24, 26.

*Joel* 2. 15.

2 *Chr.* 20. 3.

26.

1 *Cor.* 14. 40.

*Ezek.* 43. 4, 11.

*Matth.* 15. 9.

*Dan.* 7. 25.

*Gal.* 2. 2, 23.

sight the Church, or their own Elders, that such may be ashamed.

**Withdrawing from** Those that walk disorderly, cause Divisions, and Offences forsake Church Assemblies, present themselves at any Will-Worship, or despise their Birthright.

**Cutting off,** And delivering to Satan such as are obstinate, Hereticks, or guilty of those sins that are scarce named among the Gentiles: To all this Discipline of Christ we profess Willing subjection. And thus shall each one of us be in readiness to revenge all disobedience with the Sword of the Spirit in our hands; this Honour have all the Saints; Praise ye the Lord!

After this manner shall we call up on each other, to go up to the Worship of Christ in our stated Seasons, behaving our selves in the House of God not unseemly, but as in the Presence of Christ: Attending also on such other Occasional Meetings for Fasting and Thanksgiving, as it shall seem good to the Church from the Word to appoint: So shall we keep all the Ordinances of God's House, with the Times and Forms thereof, rejecting all Ordinances, Times and Forms after the Commandments and Doctrines of Men.

Fourthly,



*Fourthly*, The Spirit helping our Infirmities, We covenant conscientiously to discharge our several Duties to the Lord in this Body.

We that are *Officers* Covenant to discharge our Duty: The *Pastour* willing-ly to feed and take the Oversight of the Flock of God; going before them in the ways of Christ; ruling in the Fear of the Lord; and being an Example in Faith, Love and Zeal; preaching the Word, instant in Season, and out of Season; reprovng, rebuking, exhorting with all long-suffering; not profaning the Seals to any out of the Flock over which the Holy Spirit hath made him Overseer. The *Elders* diligently to help the Pastor in Teaching, Watching over, Ruling and Admonishing the Flock. The *Deacons* faithfully to serve the Tables, waiting on that Ministry to which they are call'd, using their Office well.

Furthermore, We all Covenant to discharge our several Relative Duties,

To our Own Officers:

To our Infant Seed:

To each other singly; And

To the whole Body jointly.

We Covenant to Discharge our

Duty to our own Officers chosen from among our selves; to maintain, submit to, and pray for our *Pastour*; to cleave

to

2 Cor. 3. 5.

Heb. 3. 5.

Deut. 29. 10.

1 Pet. 5. 2.

Acts 20. 28.

Jer. 50. 8.

2 Sam. 23. 3.

Titus 2. 7.

2 Tim. 4. 1, 4.

Ezek. 44. 6. 13.

Matth. 7. 6.

Rom. 12. 7, 8.

Heb. 13. 17.

Acts 6. 2. 3.

1 Tim. 3. 8, 14.

Exodus 19. 8.

Neb. 10. 29.

Deut. 1. 13.

1 Cor. 9. 7, 15.

Heb. 13. 17.

2 Thess. 3. 1.

Acts 17. 34.

1 Sam. 22. 23.

2 Tim. 4. 2.

Prov. 21. 16.

1 Cor. 4. 15, 16.

1 Thess. 5. 13.

1 Cor. 4. 1, 2.

2 Tim. 4. 14, 15.

3 John 9, 10.

Psal. 101. 5.

2 Cor. 4. 4.

1 Tim. 5. 1. 17.

19.

Neb. 13. 13.

1 Tim. 6. 18.

Gen. 18. 19.

Jude 3.

Gen. 17. 7, 12.

Deut. 10. 15.

14. 1, 2.

Mal. 2. 15.

1 Cor. 7. 14.

E 10. 2.

Eze. 16. 20, 21.

E 46. 16, 18.

Jer. 30. 20.

Acts 2. 39.

Ephes. 2. 13.

Psal. 147. 13.

to him, and to abide by him, waiting upon his Ministry in Season and out of Season; not wilfully wandering from, or forsaking it to attend upon any other; esteeming him very highly in Love for his Works sake, as a *Steward* of the Mysteries of God to us: We shall not suffer any *privily* to backbite, whisper, or prate against our *Pastour* with malicious words, for such are to be cut off; We shall Honour and Obey our *own Elders* in the Lord, not rebuking, but intreating them as Fathers; counting them worthy of double Honour, who rule well, especially those who labour in the Word and Doctrine; Respecting also our *Deacons*, and being ready for every good work to which they shall call.

*Hdly.* We Covenant to discharge our Duty to our *Infant Seed*; contending earnestly for the Faith once delivered to the Saints, of their right to a *relation* unto God in his Church with us, and to *Baptism*, the Seal thereof. We being a Spouse of Christ our Royal Husband, *All our Children* therefore are *his*, born to him, who hath promised to us *Gentiles* that were afar off, that he will not thrust our children out of their possession; but that even our children shall inherit, and be continu'd a *holy Seed* as afore-time; that our Congregation should be establisht, and the Bars

of our Gates strength'ned, by the Lord's blessing *our children* within us; therefore will we and *our House* serve the Lord, seeking as well in the Congregation, as in Secret, for the Blessing of the Lord, and his Peace upon *our children*; walking before them in a perfect way; training them up in the Nuture and Admonition of the Lord; and calling upon them as they grow up, to avouch the Lord for their God, and to take on themselves the *Bond* of the Covenant, casting out such of them as prove Scoffers, and despisers of their Birthright.

IIIly, We Covenant to discharge our Duty to each other *as members in particular*; to Love one another with a pure heart fervently; to bear each others burthens, forbearing one another, and in Honour esteeming each better than our selves; to watch over each other, not hating our Brother by suffering sin to rest upon him, but in any wise to rebuke him; We shall not consent, hearken to, pity, spare, nor conceal any, tho' dear as our own soul, that would secretly entice us to depart from the true Faith of God in which we stand; but daily will we exhort each other, with full purpose of heart to cleave unto the Lord; praying for, strengthening and comforting one another in the ways of Christ; no Brother wronging, nor defrauding a Brother, nor going to Law with him before

Isa. 65. 23.  
 & 66. 22.  
 Josh. 24. 18.  
 Joel 2. 16, 17.  
 Psal. 90. 16.  
 Esther 10. 3.  
 Nebem. 2. 10.  
 Psal. 101. 1.  
 Ephes. 6. 4.  
 Prov. 22. 6.  
 1 Chr. 28. 9.  
 2 Chr. 29. 11.  
 & 30. 8.  
 Isa. 44. 3, 5.  
 Gen. 21. 9, 12.

1 Cor. 12. 27.  
 1 Pet. 1. 22.  
 Gal. 6. 2.  
 Ephes. 4. 2.  
 Rom. 12. 10.  
 Mark 13. 37.  
 Levit. 19. 17.  
 Deut. 13. 6, 11.  
 Prov. 29. 24.  
 1 Pet. 5. 12.  
 Heb. 3. 12, 13.  
 Acts 11. 23.  
 James 5. 16.  
 Luke 22. 32.  
 1 Thess. 4. 18.  
 1 Cor. 6. 1, 8.

Mk. 4. 13.  
 Esther 10. 3.  
 Rom. 12. 13.  
 Acts 4. 32.

1 Cor. 7. 26, 27.

1 John 3. 16.  
 Psal. 137. 6.

Col. 4. 5.

Ephes. 5. 25, 33.

Col. 3. 19.

Eph. 5. 22, 24.

Col. 3. 18.

Ephes. 6. 4.

Ephes. 6. 1, 2.

Ephes. 6. 9.

1 Pet. 2. 13, 25.

1 Thess. 4. 11.

2 Thess. 3. 10, 12.

Mat. 22. 21.

Titus 2. 10.

before unbelievers, the Saints being to judge all matters relating to the Brethren; And *consecrating* our substance to the Lord, we shall seek the welfare of each other, distributing to the necessities of the Saints, according to the Example of the People of God in the Apostles times, as far as the present difficulty doth permit; not refusing to lay down even our lives for the Brethren, as preferring this *Sion* to our chiefest Joy.

Nor shall we neglect our several *laive* Duties whether *within* the Church or *without*.

*Husbands* loving their Wives, not being bitter against them:

*Wives* being obedient to their own Husbands in the Lord:

*Parents* bringing up their Children in the Fear of God:

*Children* obeying their Parents in the Lord:

*Masters* being just and merciful to their Servants:

*Servants* and *Subjects* obeying their superiors in the Lord; *All* studying to be quiet, to work with their own hands, and to mind their own business, rendering to *Cesar* the things that are *Cesar's*, and to *God* the things that are *God's*; that so we may adorn the Gospel of *God* our Saviour.

**IV. We all Covenant to discharge our Duty to the whole Church jointly, as a Body of Christ.**

**To be holy to the Lord in all manner of Conversation;**

**To stand together for the Defence of the Truth;**

**To keep the Unity of the Spirit in the Bond of Peace;**

**To press forward in our Heavenly Course.**

**First, As a Body of Christ we shall be holy to the Lord in all manner of Conversation;** not intangling our selves with the Affairs of this Life; in *Language* seeking Purity, avoiding all foolish Talking, or jesting, which is not convenient; having our Speech season'd with Salt, that it may administer Grace to the Hearers: And we being redeem'd from a vain Conversation, shall *not fashion* our selves according to the former Lusts in our Ignorance, but adorning our selves with modest Apparel, becoming People professing Godliness, *No Woman* shall wear that which pertains to a *Man*, nor any *Man* put on a *Woman's* Garment, or *Covering*, all that do so being an Abomination to the Lord, who will punish all such who are cloath'd with *strange* Apparel, strange to *Nature*, or strange to *Scripture*; therefore shall we hate even the

1 Cor. 12. 25.

1 Cor. 12. 26.

1 Cor. 12. 27.

1 Cor. 12. 28.

1 Cor. 12. 29.

1 Cor. 12. 30.

1 Cor. 12. 31.

1 Cor. 12. 32.

1 Cor. 12. 33.

1 Cor. 12. 34.

1 Cor. 12. 35.

1 Cor. 12. 36.

1 Cor. 12. 37.

1 Cor. 12. 38.

1 Cor. 12. 39.

1 Cor. 12. 40.

1 Cor. 12. 41.

1 Cor. 12. 42.

1 Cor. 12. 43.

1 Cor. 12. 44.

1 Cor. 12. 45.

1 Cor. 12. 46.

1 Cor. 12. 47.

1 Cor. 12. 48.

1 Cor. 12. 49.

1 Cor. 12. 50.

1 Cor. 12. 51.

1 Cor. 12. 52.

1 Cor. 12. 53.

1 Cor. 12. 54.

1 Cor. 12. 55.

1 Cor. 12. 56.

1 Cor. 12. 57.

1 Cor. 12. 58.

1 Cor. 12. 59.

1 Cor. 12. 60.

1 Cor. 12. 61.

1 Cor. 12. 62.

1 Cor. 12. 63.

1 Cor. 12. 64.

1 Cor. 12. 65.

1 Cor. 12. 66.

1 Cor. 12. 67.

1 Cor. 12. 68.



*Gen.* 36. 2.  
*2 Cor.* 6. 14.  
*Sol.* 23. 12, 13.  
*Judg.* 2. 1. 4.  
*2 Chron.* 19. 2.  
*20.* 35. 37.  
*Deut.* 7. 3. 5.  
*Ezra* 9. 14. &  
 10. 3. 5.  
*Neb.* 13. 23. 27.  
*Mal.* 2. 11. 15.  
*Heb.* 6. 10.  
*Levit.* 18. 30.  
*Prov.* 2. 17.  
*Mal.* 2. 14.  
*Gen.* 23. all.  
*Ruth* 1. 17.  
*1 King* 13. 31.

*Zeph.* 3. 9. Margent.

*Phil.* 1. 27.  
*Gal.* 2. 5.

*Act.* 20. 20, 27.

*Psal.* 119. 128.

*Deut.* 12. 32.

*Mat.* 5. 19.

*Gal.* 4. 18.

*Rev.* 2. 13.

3. 10.

*2 Cor.* 10. 4, 7.

*Col.* 1. 18.

the *Garment* spotted with the *Flesh*,  
 will not *unequally Take* our selves  
 Unbelievers, nor join in Affinity,  
 make Leagues with such as are not  
*visible relation* to Christ in his Church;  
 nor yet shall we give our Daughters  
 their Sons, nor take their Daughters  
 our Sons, lest our *Children* learn the  
 ways, and we so mingle the *Holy Seed*  
 that there be no Remnant of us, or es-  
 caping : *Desiring also* to be married as God  
 People were of old, and not according  
 to vain Customs, all which are forbid-  
 den ; avoiding as much as in us lies, be-  
 ing interr'd with *Strangers* ; so follow-  
 ing the Example of the Saints, who co-  
 veted to be buried with their own Peo-  
 ple.

2dly, As a Body of Christ we will  
 with *one Shoulder stand together* to uphold  
 his Truth ; and that the Gospel may con-  
 tinue with us and our *Seed*, (like *Dan*  
 serving our Generation) we profess to  
 strive together for all Truth, counting  
*nothing indifferent* ; being always ze-  
 lously affected for *those Truths of Christ*  
 that are most oppos'd in our day ; resis-  
 ting stedfastly by his Word and Spirit  
 Doctrines undermining the Dignity of  
 our Lord *Jesus Christ*, as King, Prophet  
 and Priest of his Church, that in  
 things he might have the *Preheminence*  
 More particularly,



*First,* We shall oppose ALL Doctrines leading to the *Neglect* of Christ's Ordinances; or to the *sinful imposing* any Traditions, Ceremonies, Orders or Officers in the Church, not instituted by Christ our only **King**, Judge and Lawgiver, who is our *Lord*, and we will worship him.

*Secondly,* We shall continue heartily to abhor ALL Doctrine contradicting and Blaspheming the Revelation of this our **Prophet** in his Written Word: Chiefly those *Doctrines of Devils*; which deny, oppose, or prevaricate about the *Eternal Godhead* of our Lord Jesus Christ, and the Holy Spirit, so blaspheming the ever blessed *Trinity* in *Unity*.

*Thirdly,* that Oppose, or Equivocate about the *Mysterious Union* of the Divine and Humane Nature in the *One Person* of our glorious Mediator Jesus Christ:

*Fourthly,* that exalt the *Light within*, or any other Creature, above, besides, or with *Jesus of Nazareth*, that was Born of the *Virgin Mary* in *Bethlehem*, in *Judea*; The Only *True Light* of the *World*, and Seal'd, Sent Saviour of Sinners.

*Ista.* 24. 5.  
*Matth.* 2. 14.  
*Matth.* 15. 9.  
*Gal.* 5. 1.  
*1 Tim.* 12. 28.  
*to the End.*  
*Ista.* 33. 22.  
*Psal.* 45. 11.

*Acts* 13. 43. 46  
*with* 3. 22.

*1 Tim.* 4. 1.

*Job.* 10. 30, 38

*Acts* 5. 3, 4.

*1 John* 9. 7.

*Ista.* 9. 6, 7.

*Matth.* 1. 23.

*1 Tim.* 3. 16.

*Jer.* 10. 23.

*Matth.* 6. 23.

*John* 1. 4, 9.

*with* 8. 12.

9. 5.

*Eccl.* 6. 27. 40.

Rom. 9. 11. *end.*

U 11. 5, 7.

Eph. 2. *intro* out

Joh. 1. 13.

2 Tim. 1. 9.

Titus 3. 5, 7.

Hosea 8. 12.

Mat. 5. 17, 19.

Isa. 42. 21.

Rom. 3. 19, 21.

Gal. 6. 16.

1 Tim. 1. 5, 10.

Psal. 19. 7, 9.

Rom. 7. 12, 22:

Acts 20. 24.

Luke 8. 10, 11.

Acts 13. 38, 39

Rom. 3. 22, 28.

U 5. 1, 2.

10. 4.

Rom. 5. 10, 19.

U 10. 4.

**Q** that *Eclipse* the Sovereignty, Pre-  
nells, and Efficacy of Divine Grace in  
Election, Vocation and Justification, *all*  
being *only* of Grace, without *any* regard  
had to Good *foreseen* in, or *done*, or *will* do  
by the Creature;

**Q** that *make void* the good old right-  
eous Law of God, as a *Law* under  
which *all* Men are born, and as a *Rule*  
of *Life* to all the Called of God; The  
Law given to *Adam* in *Paradise*, and  
afterwards held forth summarily in the  
*Ten Commandments*, explain'd by *Christ*,  
his Apostles, and Prophets, containing  
*Duties* whatsoever, (*Faith* and *Repentance*  
not excepted) and forbidding  
manner of *sin*.

**Q** that *transform* the Gospel of God  
Grace into a new *Remedial* Law, com-  
manding *Faith*, *Repentance*, and *sin-*  
cere *Obedience*, as the *Terms* and *Con-*  
*ditions* of our *Justification*; the *new* *Gos-*  
*pel* being a *Ministration* of *Grace*, *fre-*  
*tending* to poor sinners the *Divine*  
*Righteousness* of *Christ*, to be *relied upon*  
by *Faith*; and *imputed* to them, for the  
*full* and *free* *Justification* before God:

**Q** that affirm *Justification* is *only*  
the *Death* of *Christ*, and consists *only*  
in *Remission* of *Sin*: The Word affirm-  
us, that *Justification* is as well by *Christ*

perfect Obedience to the Law, as by his  
Death under its Curse, and therein the  
Sinner is *not only* forgiven, *but* accounted  
perfectly righteous:

**Q** that render the Elect *less* children  
of Wrath by Nature than others, by as-  
serting their actual Justification from  
Eternity, or at any time before Faith;  
the whole tenour of Scripture discover-  
ing that *all* are *alike* under sin, shut up  
under the Law till Faith comes, by  
which Christ is apprehended to justifie,  
and save *even* from the lowest Hell:

**Q** that give the least encouragement  
to sin: *Either* by affirming, that the  
Iniquities of God's Children are not  
visited by Stripes consisting with the  
Father's loving-kindness; *Or*, By refus-  
ing to pray for the Pardon of Sin, which  
our Lord in his Summary of Prayer hath  
made our daily Duty: *And*, by deny-  
ing Repentance and Good Works to be  
the genuine Fruits of Faith; so turning  
the Grace of our Lord Jesus Christ into  
blasphemy, and causing his Cross to  
be evil-spoken of:

*These* Doctrines shall we detest; To-  
gether with *all*, that question the Validity  
of *any* part, or the sufficiency of the *whole*  
written Word, for perfecting the Man  
of God in *all* things whatsoever; so re-

Heb. 5. 8, 9.  
Cant. 4. 7.  
2 Cor. 5. 21.  
Eph. 5. 27.  
1 Joh. 3. 7.

Ephef. 2. 3, 12.  
Rom. 3. 9, 19.  
Mark 2. 17.  
Gal. 3. 22, 23.  
1 Thes. 1. 8, 10.  
Gal. 2. 16.  
Psal. 86. 13.

Psal. 89. 31, 33.  
Jer. 46. 28.  
Amos 3. 2.

Luke 11. 4.  
Psal. 25. 7, 11, 18.  
2 Cor. 7. 10, 11.  
Jam. 2. 14. *ult*  
Jude 4. v.  
Phil. 3. 18, 19.

Pro. 2. 6, 10, 15.  
Psal. 17. 4.  
19. 7.  
2 Tim. 3. 15.  
17.

Mat. 2. 9.

Heb. 3. 5, 6.

Dan. 9. 24.

Jer. 8. 8, 9.

Heb. 2. 17.

9. 26.

10. 4, 23.

Heb. 3. 1.

John 2. 1, 2.

Tim. 2. 5.

Gal. 2. 5.

9. 5, 1.

2 Tim. 2. 1.

Rev. 14. 1.

Gal. 2. 11.

Rev. 2. 10.

2. 15, 16.

1 King. 18. 21.

Zech. 11. 8.

Psal. 69. 9.

119. 139.

1 Cor. 4. 3.

Psal. 69. 7.

Heb. 12. 3.

Psal. 69. 8.

Gal. 4. 16.

Micah 7. 1, 7.

Luke 14. 26.

10. 33.

Rev. 14. 4.

1 Cor. 4. 9, 13.

Heb. 11. 24, 27.

proaching our faithful Prophet who has seal'd the Vision, and given us a Rule every thing compleat.

Thirdly, Continually shall we reject all Doctrines establishing Priesthoods, Masses, Conditions, or any Creature's Qualifications, and Confidences, for Satisfaction, Mediation or Intercession with God; Christ alone being our High Priest, Propitiation and Mediator.

Therefore we will not give place to subjection, no not for an hour, to that would bring us into Bondage; but being strong in the Grace which is in Christ Jesus, and shewing the Father Mark in the Forehead, we shall withstand them to the Face, stedfastly resisting even to the Death; Protesting against all coldness, lukewarmness, halting, indifferency in the Cause of Christ, which things his Soul hates: The Zeal of Christ's House having eaten us up, for his sake therefore, shall we gladly bear the unrighteous Judgments, Reproaches and Contradictions of all sorts of sinners, whether open Enemies, false Brethren, lukewarm Churches or Kindred according to the flesh; professing to have counted the Cross, and willingly to deny and forsake all, Friends, Relations, Brethren, and whatsoever is dear to us in this World, that we may follow the Lord whithersoever he goeth, laying out Reputation, Estate, Liberty, yea Life itself.

and Feet of Jesus Christ, our Lord and Sa-  
 viour: as is given us in the Vision of the  
 Revelation.

3dly, As a Body of Christ, we will keep  
 the Unity of the Spirit in the Bond or Cove-  
 nant of peace: Maintaining the Privi-  
 leges of this Church; every true Church  
 consisting of so many, and no more, as can  
 conveniently meet together in one place,  
 being Christ's Clergy or Heritage, to whom  
 he hath given a power of sending forth  
 his Ministers; and to chuse from among  
 themselves, and to ordain their own Offi-  
 cers, with Fasting and Prayer, without  
 laying on of Hands, the glorious Gifts  
 attending which, being long since ceas'd,  
 that Ceremony is no more to be us'd, than  
 washing of Feet, or anointing with Oil;  
 In this Priviledge therefore, with the Li-  
 berty of determining all Matters relating  
 to this Body, we will carefully uphold;  
 Renouncing all Entroachments made on  
 Faith, and Order, by Popes, Councils, or  
 any other whatsoever: Yet shall we not  
 refuse Communion with true Sister Churches,  
 in giving, and receiving Advice,  
 Supplies of Members;

And that we may speak the same things,  
 and have no Division among us, No one  
 of us will go up and down as a Tattler,  
 Tale-bearer, or Buisie-Body, speaking  
 things which they ought not; But we  
 shall mark, and avoid all Persons, and  
 Things tending to Division; Especially,

shall

Man. 16. 24.

1 Cor. 14. 23.

1 Pet. 4. 3.

1 Cor. 12. 28.

Ephes. 4. 16.

IJa. 66. 21.

Jer. 3. 14, 15.

8. 30. 21.

Deut. 1. 13.

Acts. 1. 21, 26.

8. 14, 23.

1 Cor. 12. 7.

8. 14. 26.

Rev. 2. 3, 4.

Ephes. 4. 16.

with 1 Cor. 12.

12, 27.

Gal. 5. 1.

2 Thess. 2. 10.

Rev. 2. 2.

8. 12, 13.

Acts. 15. 1, 2.

1. 7. 10.

1 Cor. 1. 10.

Levit. 19. 16.

Prov. 20. 19.

1 Tim. 5. 13.

Rom. 16. 17.

Ps. 1. 10.



2 John 9, 10.

Dan. 11. 30.

1 Cor. 5. 11.

1 Kin. 13. 8. 9.

Psal. 45. 4.

Hosea 4. 15. 17.

2 Cor. 6. 17, 18.

Col. 2. 20, 23.

1 Cor. 1. 10.

Ephes. 4. 4. 6.

Ezek. 44. 6, 9.

Jer. 51. 10.

Psa. 66. 16.

Ezek. 9. 10.

1 Pet. 3. 15.

Phil. 2. 1, 2.

2 Chr. 23. 19.

Gal. 5. 1.

Mat. 11. 29.

Psal. 19. 13.

Levit. 26. 25.

Phil. 3. 12, 15.

2 Cor. 6. 17.

Rev. 18. 4.

Isa. 52. 11, 12.

Psal. 133.

shall we refuse to receive into our House to have *any* Intelligence, or eat with *any* **states**, or them that forsake the *holy* **Covenant**; contemning *all* such *wile* persons; Nor will we come near to, touch, taste or handle *any* Worship after the Commandments and Doctrines of Men, whatsoever *them* of Wisdom and Humility it may have; || Thus being perfectly join'd in the *same* Mind, and in the *same* Judgment, we shall be as *one* Bread, and *one* Body, in *one* Spirit, call'd in *one* Hope, having *one* Lord, *one* Faith, *one* Baptism, *one* God the Father of all, who is above all, and thro' all, and in us all; Therefore shall we take *none* into Fellowship with us, but such as shall declare what the Lord hath done for their Souls, and openly profess their *Oneness* with us in Faith, and Order; rejecting *all* that are visibly unclean in any thing; so shall we stand fast in the Liberty wherewith Christ hath made us free, esteeming *this* Yoke of Christ easie, and his Burthen light; And dreading any *wilful* Breach of *this* Covenant, the quarrel of which God will avenge!

Finally, AS a Body of CHRIST in this *Oneness*, We Covenant to press forward after such a Separation from the Men of the World, as we are call'd to by God in his Word, that as Brethren we might dwell *even* together in Unity, to seek and to intermeddle with *all* Wisdom, and



and to be kept from touching The Unclean  
 THUS: So giving Thanks to the Holy  
 Name of God our Saviour, and triumph-  
 ing in his Praise; We shall look for, and  
 hasten unto the *New Heavens*, and the  
*New Earth*, wherein dwells Righteous-  
 ness, the Kingdom of our Lord Jesus  
 Christ, to be reveal'd at his Appearance,  
 who will come shortly, and will not  
 delay. The Spirit and the Bride say  
 come, and let him that heareth say  
 come, even so come, *Lord Jesus*, come  
 quickly: *Amen!*

AND now blessing our God for esta-  
 blishing us a *Church* of Christ by Cove-  
 nant, a *House* for himself to dwell in,  
 a *Pillar and Ground* of Truth, a *Golden*  
*Candlestick* to hold forth his Light to the  
*World*; Trusting that the Lord is in the  
 midst of us, and that the Gates of Hell  
 shall not prevail against us; We com-  
 mend our selves to the *Grace* of our Lord  
 Jesus Christ, the *Love* of God, and the  
*Communion* of the Holy Spirit, whereby  
 our hearts shall be stedfast in this Cove-  
 nant; *Expecting* from Christ our Media-  
 tour, *All* Righteousness and Strength,  
*Strength* to supply us with *all* Grace  
 to do, and *Righteousness* to pardon all  
 our failings in this our Covenant; not  
 daring to be justify'd by our Obedi-  
 ence hereto, *all* our Salvation being in  
 the Blood of the Everlasting Covenant  
 of Grace, made with Christ for us, and  
 given

Prov. 18. 17.  
 Ps. 106. 47, 48.

2 Pet. 3. 12, 13.

2 Tim. 4. 1.

Rev. 22. 17, 20.

Psal. 105. 8, 10.

2 Cor. 1. 21.

Ephes. 2. 22.

1 Tim. 3. 15.

Rev. 2. 7.

Matth. 5. 14.

Psal. 46. 5.

Matth. 16. 18.

2 Cor. 13. 14.

Psal. 78. 37.

Col. 2. 5.

Isa. 45. 24.

2 Cor. 12. 9.

Heb. 9. 14, 15.

Gal. 2. 16.

Heb. 13. 20, 21.

Isa. 55. 3.

Chr. 23. 16.

34. 30. 32.

given to us as a Free Testament:  
 Covenant being the Holy Band of  
 Gods to be the Lord's People, to  
 fully after the Lord, and to keep  
 Commandments.

## In Testimony

O U R unfeigned  
 Sincerity hereto  
 We make it Sure  
 by Writing it :

Job. 9. 38.

with

Job. 10. 1. 28.

Job. 43. 11.

Job. 44. 5.

And We, o  
 Elders and Deacons  
 Subscribe it with  
 Hand :

This Thirtieth Day  
 the Eleventh Month

MDCXGIX